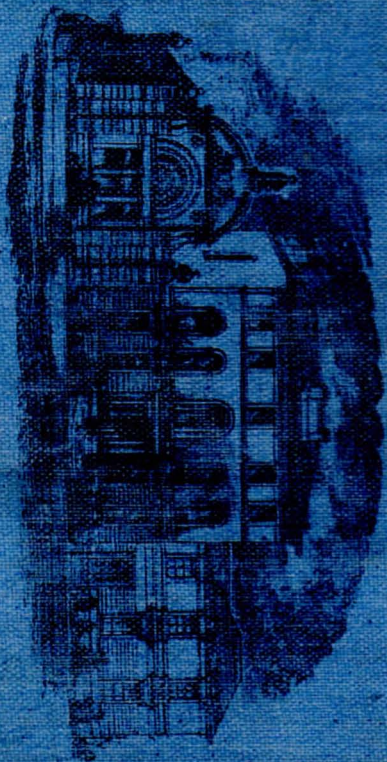


BUCHANAN INSTITUTION  
GLASGOW



# BUCHANAN TRUST

GOVERNORS  
... AND ...  
COMMITTEES.

1920-21



R. L. Allison.

## The Buchanan Institution

**T**HE Institution was established in 1859, under a Bequest to the City of Glasgow, by the late JAMES BUCHANAN, Esq., for the Maintenance, Education, and Industrial Training of destitute boys. It is administered under a scheme issued by the Educational Endowments Commission in February, 1890, in terms of which the Governing Body is composed of eleven Representatives, three appointed by the Town Council, three by the Merchants House, three by the Trades House, and two by the School Board of Glasgow, who hold office for five years. The Governors select for admission to the School poor and destitute boys, the preference being given to orphans and step-children. The boys are admitted to the School at the age of six, and may continue therein till they attain the age of fourteen years. The pupils reside with their friends, but receive three meals daily at the Institution. The School is under Government supervision, and the education given is similar to that of the Elementary Board Schools, the highest class taking the Industrial Supplementary Course as outlined by the Scottish Education Department. Manual Instruction is given in accordance with the Code, and there are two workshops where the older boys are taught the rudiments of Joinery and Tailoring. Some years ago new Workshops, Manual Instruction Room, Drill Hall, etc., were provided, and the School is at present fully equipped to provide a thorough education on modern lines. Military Drill, Gymnastics, and Swimming are carefully taught by competent instructors. The school buildings, which accommodate 350 boys, are situated in Greenhead Street.

*NOTE.*—Schedules of Application for admission are issued by the Superintendent, Mr. John F. Ramsay, at the Institution, Greenhead.

# **LIST OF STATUTORY MEETINGS.**

1920,	...	Tuesday, 21st December, at 3 p.m.	
1921,	...	18th January,	"
"	...	15th February,	"
"	...	15th March,	"
"	...	19th April,	"
"	...	17th May,	"
"	...	21st June,	"
"	...	16th August,	"
"	...	20th September,	"
"	...	18th October,	"
"	...	15th November,	"

## **THE GOVERNORS.**

Chairman.

**Mr. ROBERT MOTHERWELL.**

### *From the Town Council.*

Till 1st November, 1925

Mr. WILLIAM J. LOGIE,	..	..	1919
Mr. WILLIAM NICOL,	..	..	1905
Mr. JAMES YOUNG,	..	..	1904

Year of first  
appointment

### *From the Merchants House.*

Till 1st November, 1924

Mr. JOHN A. GALBRAITH,	..	..	1911
Mr. ROBERT MOTHERWELL,	..	..	1896
Mr. W. S. WORKMAN,	..	..	1899

### *From the Trades House.*

Till 1st November, 1924

Mr. ANDREW BAIRD,	..	..	1919
Mr. HUGH G. CREE,	..	..	1918
Mr. ANDREW JOHNSTON	..	..	1904

### *From the Education Authority.*

Till 1st November, 1923

Dr. ARCH. SLOAN,	..	..	1908
Rev. JOHN WEIPERS, B.D.	..	..	1916

**HARRY LUMSDEN, LL.B., Clerk,**

## COMMITTEES.

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The Governors meet at the Institution on the Third Tuesday of each month, at 3 p.m., for the transaction of business and the admission of Applicants. The Chairman is Convener of the Governors.

### *FINANCE (2.45 p.m.)*

Mr. JAMES YOUNG, Convener.  
Mr. ANDREW BAIRD.  
Mr. ANDREW JOHNSTON.  
Mr. JOHN A. GALBRAITH.  
Mr. W. S. WORKMAN.  
Mr. WILLIAM J. LOGIE.

Accounts are passed on Third Tuesday, and must be received by the Superintendent on or before the 10th of the month.

### *REPAIRS.*

Mr. ROBERT MOTHERWELL, Convener.  
Mr. HUGH G. CREE.  
Mr. WILLIAM J. LOGIE.  
Rev. JOHN WEIPERS.

## COMMITTEES—Continued.

### *SUPPLIES.*

Mr. ANDREW BAIRD, Convener.  
Mr. W. S. WORKMAN.  
Mr. HUGH G. CREE.  
Mr. WILLIAM NICOL.

### *EDUCATION.*

Dr. ARCH. SLOAN, Convener.  
Mr. JOHN A. GALBRAITH.  
Mr. ANDREW JOHNSTON.  
Rev. JOHN WEIPERS.

### *BAND.*

Mr. ROBERT MOTHERWELL, Convener.  
Rev. JOHN WEIPERS.  
The HEADMASTER.

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*The Chairman is ex-officio a Member of each Committee.*

Quorum of Governors—Three.

## VISITORS TO SCHOOL.



<i>November,</i>	-	Mr. W. S. WORKMAN.
<i>December,</i>	-	Mr. WILLIAM J. LOGIE.
<i>January,</i>	-	Mr. HUGH G. CREE.
<i>February,</i>	-	Rev. JOHN WEIPERS, B.D.
<i>March,</i>	-	Mr. JOHN A. GALBRAITH.
<i>April,</i>	-	Mr. ANDREW JOHNSTON.
<i>May,</i>	-	Dr. ARCH. SLOAN.
<i>June,</i>	-	Mr. ANDREW BAIRD.
<i>August,</i>	-	Mr. WILLIAM NICOL.
<i>September,</i>	-	Mr. ROBT. MOTHERWELL.
<i>October,</i>	-	Mr. JAS. YOUNG.

## EDUCATIONAL STAFF.



Mr. JOHN F. RAMSAY, Head Master.
Mr. JOHN S. HOWIE.
Miss JEANIE GRAHAM.
Miss MAGGIE T. BROWN, Infant Mistress
Miss ISA W. STENHOUSE.
Miss JEANIE AITCHISON.
Miss JANETTA JACK.
Mr. JAMES PARLANE, Master Joiner and Manual Instructor.
Mr. ROBERT GIBSON, Master Tailor.
Mr. JOHN MACDONALD, Band Master.
Mr. ROBERT A. NIXON, Swimming Instructor.
Sergt. WM. A. MURRAY, Janitor and Drill Instructor.

## LIST OF OFFICIALS.



Mr. HARRY LUMSDEN, LL.B., 105 West George St.,  
Clerk.

Mr. PETER RINTOUL, C.A., 105 St. Vincent St.,  
Treasurer.

Mr. JOHN DUNCAN, C.A., 216 West George Street,  
Auditor.

Mr. JOHN F. RAMSAY, Superintendent.

Miss ISABELLA B. GRAY, Matron.

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### The Penny Savings Bank

Is Open on Monday Morning at 9-20 a.m.

Miss JEANIE GRAHAM, Cashier.

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